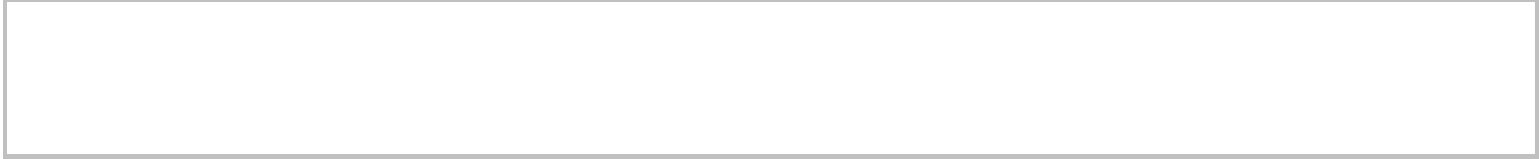
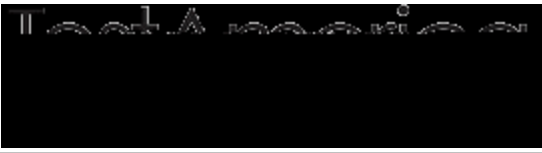


APPENDIX G

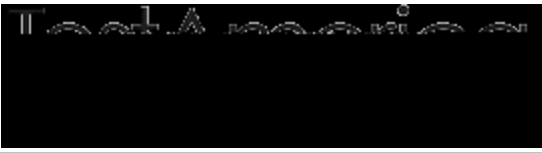
Section 11

Outfall 006, BMP Effectiveness, January 24, 2009

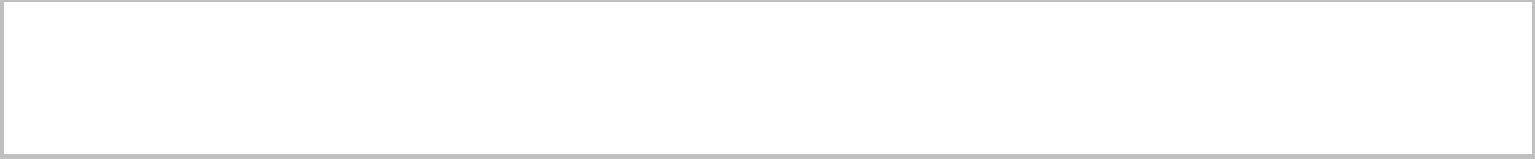
Test America Analytical Laboratory Report



! "%\$#&' ()&\$4#%)/^- \$1-(2)7\$"#&&/54(#&&#&#)+\$-\$)"#\$(/01%/)1%2&&\$! ""&)%)&&"/(((\$-1)X0#3%#4%1+' 7#+,\$
#<7#4)\$^-88' ((,\$ ") "1')\$, %"))#-\$4#%5*&&1-88%15! #&&95#%7/6



! "%\$#&' ()&\$4#%)/^- \$1-(2)7\$"#&&/54(#&&#&#)+\$-\$)"#\$(/01%/)1%2&&\$! ""&)%&&"/(((\$-1)X0#3%#4%1+' 7#+,\$
#<7#4)\$^-88' ((,\$ ") "1')\$, %"))#-\$4#%5*&&1-88%15! #&&95#%7/6



@#?/+/\$/-+@\$A. 9B\$4%1?'+#\$/-/(2)#&&4#7*8*7\$/77%#+*)/*1-&6\$9-/(2)#&&4#7*8*7\$-81%5/*1-\$81\$! #&)95#%*7/\$5/2\$0#\$10)/'-#+\$02\$
 71-)/7)*-:.\$"#\$(/01%/)1%2\$1%\$?*&)*-:\$1' %\$, #0&*)#\$/)\$, , , 6)#&)/5#%*7/'-76715

! "%\$#&' ()&\$4#%)/'-51-(2\$)1\$"#&&/54(#&&)#&#+\$-\$)"#\$(/01%/)1%26\$! ""8\$%#41%)&&"/(((\$-1)\$0#3%#4%1+' 7#+:\$
 #<7#4)\$-\$8' ((\$, ") "1'), %"))#-\$4#%5*&&1-\$8%15! #&)95#%*7/6

ISSA 2193

ANALYSIS REQUIRED

Field Temp pH = Time

Latitude Longitude

Time

Notes

BODY FOR

File #	Concentration (SSC, ASTM-D3977-1997)
1	X
2	X
3	X
4	X
5	X

Turn 25-08 435

24 Hr

DC ne:

48 Hr

72 Hr

Sample Intact

ne:

6500

Handwritten signature and date 1/2

9

25